

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 6 day of MARCH, 1972

Signed, sealed and delivered in the presence of:

Geo. H. Moseley Joseph E. Johnson (SEAL)  
[Signature] (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 6 day of MARCH, 1972

[Signature] (SEAL) } Geo. H. Moseley  
Notary Public for South Carolina } Deponent  
My Commission Expires: 11-23-80

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public for (SEAL) } Deponent  
My Commission Expires: \_\_\_\_\_

Right Of Way Recorded May 19, 1972 at 9:44 A. M., # 31500

Right of Way

R. M. C. for G. Co. S. C.

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 9:44 o'clock  
A. M. May 19, 1972  
and recorded in Deed Book  
214 at page 89

Joseph E. Johnson  
XX To  
Richard White + Son  
Subdivided.

34500  
KENDRICK, STEPHENSON & JOHNSON  
MAY 19 1972